



Laud and hon - our to the Fa - ther, laud and
hon - our to the Son, laud and hon - our
to the Spi - rit, ev - er Three, and
ev - er One, con - sub - stan - tial, co - e -
ter - nal, while un - end - ing a - ges run.

The Choir says the Choristers' Prayer:

Bless, O Lord, us your servants, who minister in your temple. Grant that what we sing with our lips we may believe in our hearts, and what we believe in our hearts we may show forth in our lives, through Jesus Christ our Lord. Amen.

All stand for
THE BLESSING

There will be a retiring collection, the proceeds of which will be shared equally between St. John's, Boldre, and the RSCM.

St. John the Baptist, Boldre

PATRONAL and LYNDHURST DEANERY

Service of CHORAL EVENSONG

Sunday 23 June 2019



WELCOME

The choir sings the Introit:

O come, ye servants of the Lord (Christopher Tye)

Although suggested phrasing is not written in, this should generally fall in line with punctuation.

Christopher Tye (1505-72)



p repeat f
O come, ye ser-vants of the Lord, and praise his ho - ly name.

p repeat f
O come, ye ser-vants of the Lord, and praise his ho - ly name.

p repeat f
O come, ye ser-vants of the Lord, and praise his ho - ly name. From ear - ly

p repeat f
O come, ye ser-vants of the Lord, and praise his ho - ly name. From

From ear - ly morn to set - tingsun, His might on earth pro - claim. O

From ear - ly morn to set - ting sun, His might on earth pro - claim. O

morn to set - ting sun, His might on earth, His might on earth pro - claim. O

ear - ly morn to set - ting sun, His might on earth, His might on earth pro - claim. O

HYMN 208 (vv. 5, 7, 8 & Doxology) (Doxology Descant over...)

WESTMINSTER ABBEY 87 87 87

(Verse 4 (Doxology) may be sung in Unison with the Descant)

adapted from an anthem by Henry Purcell 1659-1695

p

claim. His laws are just, and glad the heart; He makes his mer-cies

p

claim. His laws are just, and glad the heart; He makes his mer-cies

p

claim. His laws are just, and glad the heart; He makes his mer-cies

p

claim. His laws are just, and glad the heart; He makes his mer-cies

known; Ye

known; Ye prin - ces come, ye

known; Ye prin - ces come, ye peo-

known; Ye prin - ces come, ye peo - ple

ff *Broadly*

prin - ces come, ye peo - ple too, And bow be - fore his throne.

ff *Broadly*

peo - ple too, And bow be - fore his throne, and bow be - fore his throne.

Broadly ff

- ple too, And bow be - fore his throne, his throne.

ff *Broadly*

too, And bow be - fore his throne, and bow be - fore his throne.

Christ is made the sure foun - da - tion, Christ the
To this tem - ple, where we call thee, O
Here vouch - safe to all thy ser - vants what they
Laud and hon - our to the Fa - ther, laud and

Head and cor - ner - stone, cho - sen of the
Lord of Hosts, to - day; with thy won - ted
ask of thee to gain, what they gain from
hon - our to the Son, laud and hon - our

Lord, and pre - cious, bind - ing all the
lov - ing kind - ness, hear thy ser - vants
thee for ev - er with the bless - ed
to the Spi - rit, ey - er Three and

Church in one, Ho - ly Si - on's help for
as they pray, and thy full - est be - ne -
to re - tain, and here - af - ter in thy
ev - er One, con - sub - stan - tial, co - e -

ev - er, and her con - fi - dence a lone.
dic - tion shed with - in its walls al - way.
glo - ry ev - er - more with thee to reign.
ter - nal, while un - end - ing a ges run.

HYMN: Lamb of God, to Thee we raise (St. John the Baptist)

HARTS

Melody by Benjamin Milgrove (1731-1810)
Harmonized by Eric Thiman (1900-75)

- | | |
|--|---|
| 1 Lamb of God, to Thee we raise
Hymns of holy love and praise,
For the saint and prophet born
To be herald of the morn. | 4 Kinsman of the King divine,
Greatest of the prophets' line,
Blest forerunner of the Lord,
Who his praises can record? |
| 2 Like the morning star he rose
Thine appearing to disclose,
Like an ensign lifted high
He declared Thy kingdom nigh. | 5 Mighty preacher, by whose word
Souls to penitence were stirred,
Those who long in sin had strayed
Then the call divine obeyed. |
| 3 Filled with grace and sanctity
From his blest nativity,
He, the new Elias, came
Bearing zeal's most sacred flame. | 6 Make us, Lord, like him to be
Fearless witnesses for Thee,
Faithful unto death be found
And at last by Thee be crowned. |

WE Enman

HOMILY

Rev Canon Andrew Neaum

HYMN 424

RICHMOND CM

Melody by Thomas Haweis 1734-1820
harmonised by S. Webbe the younger c. 1770-1843

- | | |
|---|---|
| 1 Fill thou my life, O Lord my God,
In every part with praise,
That my whole being may proclaim
Thy being and thy ways. | 5 So shalt thou, Lord, receive from me
The praise and glory due;
And so shall I begin on earth
The song for ever new. |
| 2 Not for the lip of praise alone
Nor e'en the praising heart
I ask, but for a life made up
Of praise in every part: | 6 So shall each fear, each fret,
each care,
be turnèd into song;
and every winding of the way
the echo shall prolong. |
| 3 Praise in the common things of life,
Its goings out and in;
Praise in each duty and each deed,
However small and mean. | <i>v.7 Descant over...</i>
7 So shall no part of day or night
From sacredness be free;
But all my life, in every step,
Be fellowship with thee. |
| 4 Fill every part of me with praise;
Let all my being speak
Of thee and of thy love, O Lord,
Poor though I be and weak. | |

Horatius Bonar, 1808-89

Fill thou my life - v7 Descant

RICHMOND

Words: Horatius Bonar
Music: T. Haweis, harm. S. Webbe

So shall no part of day or night— un-

blest— or com - mon be, but all— my life,— in

eve - ry step, be fel - low - ship— with thee.

o-therthat fight-eth for us, but on - ly Thou, O God.

And take not Thy Ho - ly Spi - rit from— us.
O God, make clean our hearts with-in us. And take not Thy Ho - ly Spi - rit from us.

THE COLLECTS

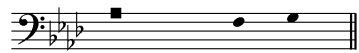
After the three Collects:

I II
A - men. A - men.

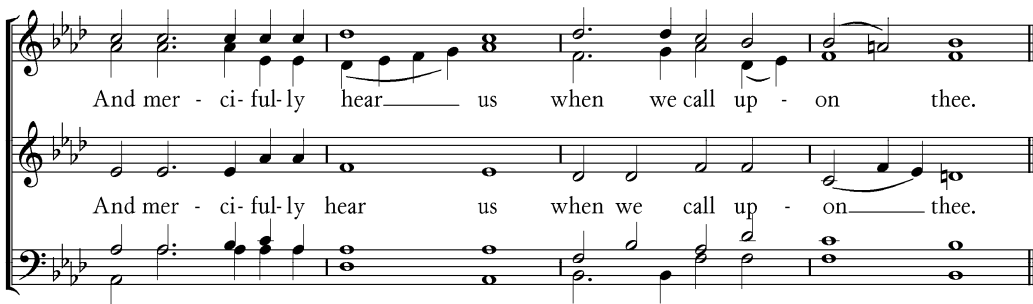
III A - - - - men, A - men.
A - - - - men, A - - - - men.
A - - - - men, A - - - - men, A - - - - men.
A - - - - men, A - - - - - - - - men.

ANTHEM: All people that on earth do dwell (*R. Vaughan Williams*)

INTERCESSIONS



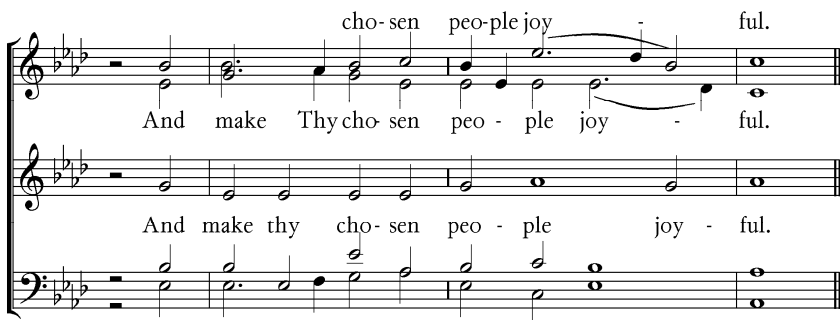
O Lord, save the Queen.



And mer - ci - ful - ly hear us when we call up - on thee.
And mer - ci - ful - ly hear us when we call up - on thee.



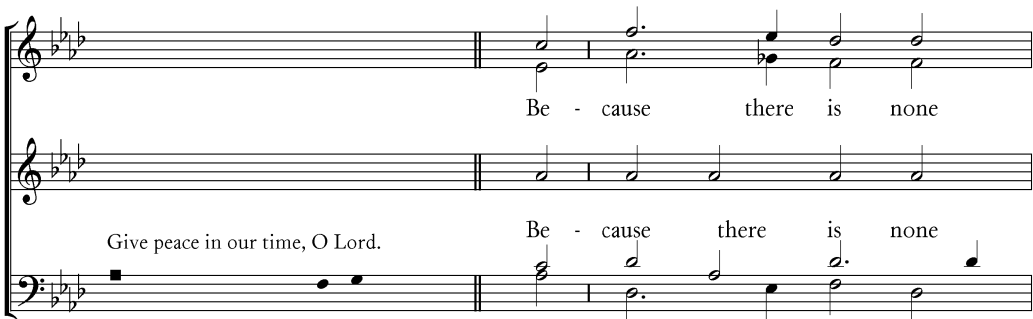
Endue thy ministers with right-eous-ness.



cho - sen peo - ple joy - ful.
And make Thy cho - sen peo - ple joy - ful.
And make thy cho - sen peo - ple joy - ful.



And bless Thine in - her - i - tance.
O Lord, save thy peo - ple. And bless Thine in - her - i - tance.



Be - cause there is none
Give peace in our time, O Lord. Be - cause there is none

Dearly beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, saying after me:

THE GENERAL CONFESSION

Almighty and most merciful Father, we have erred, and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done, and there is no health in us: but thou, O Lord, have mercy upon us miserable offenders; spare thou them, O God, which confess their faults, restore thou them that are penitent, according to thy promises declared unto mankind in Christ Jesu our Lord: and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

THE ABSOLUTION

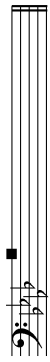
Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. Amen.

PRECES and RESPONSES

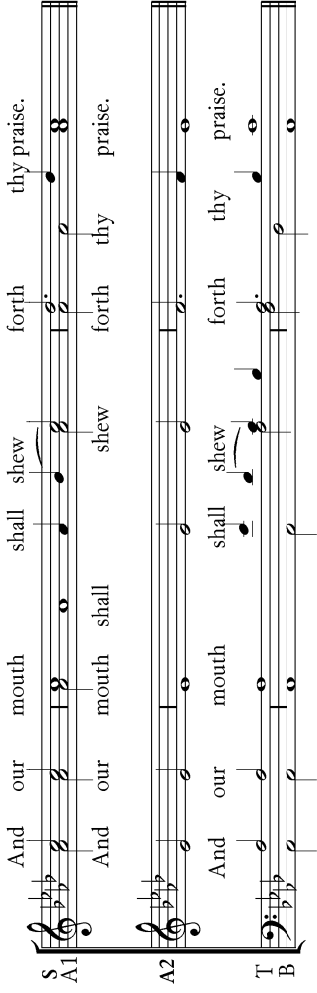
SAATB in A flat

William Smith (1603 - 1645)

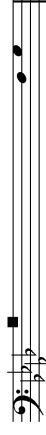
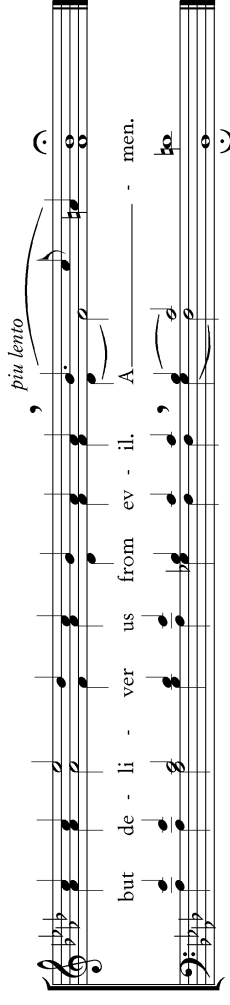
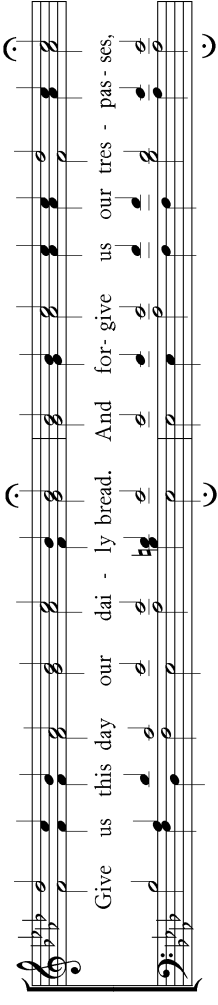
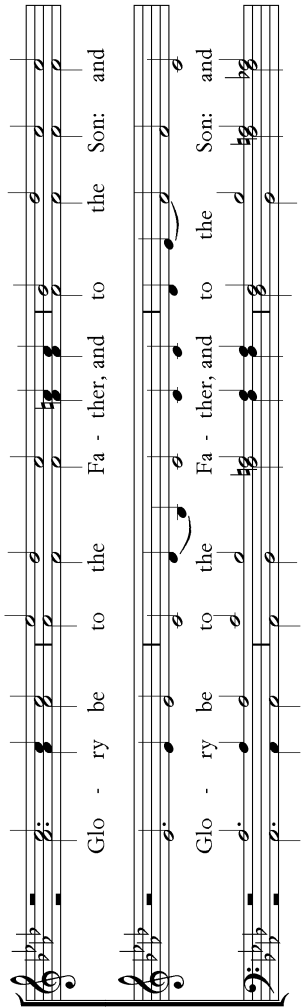
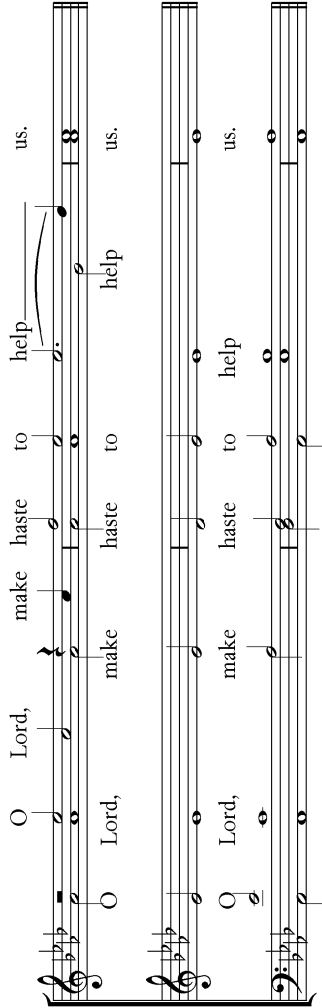
THE PRECES:



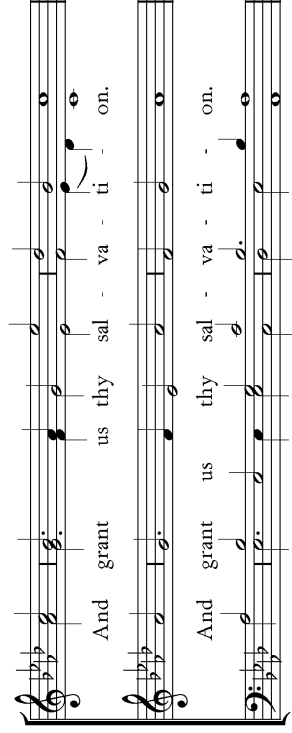
O Lord, open thou our lips.



O God, make speed to save us.



O Lord, shew thy mercy upon us.



Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.
 Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.
 Lord, have mer - cy up - on us. Christ, have mer - cy up - on us.

Lord, have mer - cy up - on us.
 Lord, have mer - cy up - on us.
 Lord, have mer - cy up - on us.
 Lord, have mer - cy up - on us.
 Lord, have mer - cy up - on us.

The Lord's Prayer

Robert Stone (1516-1613)

Our Fa - ther, which art in heav'n, hal - low - ed be thy name.
 Our Fa - ther, which art in heav'n, hal - low - ed be thy name.

Thy king - dom come. Thy will be done in earth as it is in heav'n.
 Thy king - dom come. Thy will be done in earth as it is in heav'n.

to the Ho - ly Ghost;
 to the Ho - ly Ghost;
 to the Ho - ly Ghost;

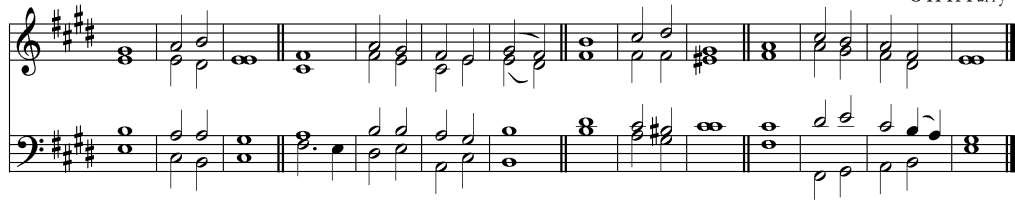
As it was in the be - gin - ning, is now, and
 As it was in the be - gin - ning, is now, and
 As it was in the be - gin - ning, is now, and

ev - er shall be, and ev - er shall be: world with - out end. A -
 ev - er shall be: world with - out end, with - out end. A -
 ev - er shall be: world with - out - end, - out end. A -
 and and and world with - out - end. A -

men. Praise ye the Lord.
 men. Praise ye the Lord, the Lord.
 men. Praise ye the Lord.
 men. Praise ye the Lord.
 men. Praise ye the Lord.

PSALM 84

C H H Parry



- 1 O how amiable | are thy | dwellings : thou | Lord | of | hosts!
 - 2 My soul hath a desire and longing, to enter into the | courts of the | Lord : my heart and my flesh rejoice | in the | living | God.
 - 3 Yea the sparrow hath found her an house, and the swallow a nest where she may | lay her | young : even thy altars, O Lord of hosts, my | King and | my | God.
 - 4 Blessed are they that | dwell in thy | house : they will be | alway | praising | thee.
 - 5 Blessed is the man whose | strength is in | thee : in whose | heart are | thy | ways.
 - 6 Who going through the vale of misery use it | for a | well : and the | pools are | filled with | water.
- 2nd part*
- 7 They will go from | strength to | strength : and unto the God of gods appeareth every | one of | them in | Sion.
 - 8 O Lord God of hosts | hear my | prayer : hearken | O | God of | Jacob.
 - 9 Behold O God | our de|fender : and look upon the | face of | thine A|nointed.
 - 10 For one day | in thy | courts : is | better | than a | thousand.
 - 11 I had rather be a door-keeper in the | house of my | God : than to | dwell in the | tents of un|godliness.
 - 12 For the Lord God is a | light and de|fence : the Lord will give grace and worship, and no good thing shall he withhold from them that | live a | godly | life.

13 O Lord | God of | hosts : blessed is the man that | putteth his | trust in | thee.

Glory be to the Father, and | to the | Son : and | to the | Holy | Ghost;
As it was in the beginning, is now and | ever | shall be : world without | end. | A|men.

OLD TESTAMENT LESSON : Isaiah 40: 1-11 (*All sit*)

MAGNIFICAT (*Stanford in B flat*)

NEW TESTAMENT LESSON : Luke 1: 57-end (*All sit*)

NUNC DIMITTIS (*Stanford in B flat*)

APOSTLES' CREED (*Remain standing*)

I believe in God the **Father Almighty, Maker of heaven and earth:**

And in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, worn of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: He descended into hell; the third day he rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy Catholick Church; The Communion of Saints; the forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.

THE RESPONSES AFTER THE CREED:

